

BUSINESS REPORT

**MONTANA SENATE
61st LEGISLATURE - REGULAR SESSION**

SENATE LOCAL GOVERNMENT COMMITTEE

Date: Wednesday, January 14, 2009
Place: Capitol

Time: 3:00 pm
Room: 405

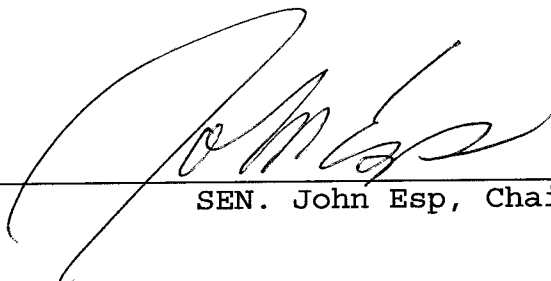
BILLS and RESOLUTIONS HEARD:

SB 8 SB 110

EXECUTIVE ACTION TAKEN:

	None		

COMMENTS:



SEN. John Esp, Chairman

MONTANA STATE SENATE
ROLL CALL
LOCAL GOVERNMENT
COMMITTEE

DATE: January 14, 2009

NAME	PRESENT	ABSENT/ EXCUSED
Chairman John Esp	✓	
Vice Chair Jeff Essmann	✓	
Senator Gregory Barkus	✓	
Senator Ron Erickson	✓	
Senator Steve Gallus	✓	
Senator Kim Gillan	✓	
Senator Verdell Jackson	✓	
Senator Jesse Laslovich	✓	
Senator Bruce Tutvedt	✓	

VISITORS REGISTER

MONTANA SENATE LOCAL GOVERNMENT

Date: January 14, 2009 Bill No: SB 110

Sponsor(s): Sen. Rick Ripley

(Volunteer firefighter participation in county health insurance pool)

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NAME	REPRESENTING	Support	Oppose	Informt'l
Richard VanRiper	Teton County	✓		
Lee Mearl	MT - DARC			X
Bob Drake	MT Fire Chiefs Assoc	✓		
Jim Dusenbury	MT Fire District Asso	✓		
John Sempio	MT Fire Alliance	✓		
Sheryl Wood	MACo		✓	
Bob Worthington	MMIA		✓	

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you prefer to submit written testimony.

VISITORS REGISTER

MONTANA SENATE LOCAL GOVERNMENT

Date: January 14, 2009 Bill No: SB 8

Sponsor(s): Sen. Ken Hansen

(Authorize charter form of government for regional water entities)

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NAME	REPRESENTING	Support	Oppose	Informt'l
John Musgrave	Self	X		
Paul Tuss	Sec 7	x		
Pam Lerner	Self	x		
Mike Murphy	MWRA	X		
Steve Page	SMWG	X		
Paul Azevedo	MT-DNRC			X
Marko Manojkovic	SMWG	X		
Wade Jones	Multitier	X		
LARRY MILES	SMWG-TREG	X		
DARREL JAMES	City of Missoula		X	
GARY ANDERSON	SMWG-City of Chinook	X		
Julie Black	Sen Dist 14	X		
Wendy Warburton	HD 34	X		
WAYNE STANLEY	HD 35	X		

Please leave prepared testimony with Committee Secretary. Witness
Statement forms are available if you prefer to submit written testimony.

VISITORS REGISTER

MONTANA SENATE LOCAL GOVERNMENT

Date: January 14, 2009 Bill No: SB 8

Sponsor(s): Sen. Ken Hansen

(Authorize charter form of government for regional water entities)

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NAME	REPRESENTING	Support	Oppose	Informt'l
Bergren	HD-33	X		
Michael DesRosier	Glacier County	X		
Charles Farmer	Glacier County			X
John Bohlinger	MT. LT. Gov.	X		
MARY HANSON	SELF	X		
LARS HANSON	SELF	X		
Jennifer Brandon	Milk River Joint Board	✓		
Alec Hansen	MLCT			✓
Dan Clark	MSU Local Gov't Center			✓

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you prefer to submit written testimony.